

Meeting of  
THE COMMISSIONERS COURT OF BRISCOE COUNTY, TEXAS  
Monday, July 14th, 2025  
9:00 A.M.

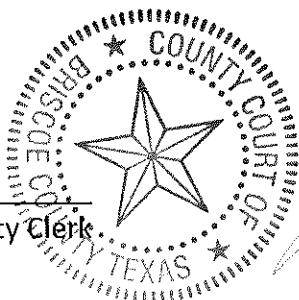
**BRISCOE COUNTY COURT ROOM**  
(Order may be altered at the discretion of the Commissioners Court)

FILED  
Time: 11:58 AM  
JUL 09 2025  
*[Signature]*  
County & District Clerk Briscoe County, Texas

- \_\_\_ 1. Call to Order
- \_\_\_ 2. Open Forum
- \_\_\_ 3. Review and Approve Minutes from Previous Month
- \_\_\_ 4. Amend April Minutes from April 14, 2025
- \_\_\_ 5. Approve Bonds for Jessica Scherlen, Floyd B. Otis and Gilbert L. Elliott
- \_\_\_ 6. D/A Approve Bond for Rank
- \_\_\_ 7. D/A Renewal of Burn Ban
- \_\_\_ 8. D/A Registration for Panhandle Judges and Commissioners Conference
- \_\_\_ 9. D/A Proposed Salary Increases for County Employees
- \_\_\_ 10. D/A Allowance for Judge and Treasurer to Approve Purchases over \$1,000 for Sheriff Department on SB-22 Purchases for Remainder of 24-25 Budget Year Only
- \_\_\_ 11. D/A Purchase of New Body Armor for Sheriff's Office from SB-22 Funds
- \_\_\_ 12. D/A Purchase of AED for Sheriff's Office from SB-22 Funds
- \_\_\_ 13. D/A Feral Hog Grant for Briscoe County
- \_\_\_ 14. D/A Review and Discuss Possible Changes for Adoption of 25-26 Briscoe County TACHEBP
- \_\_\_ 15. D/A Interlocal Agreement with Regional Public Defender for Capital Cases
- \_\_\_ 16. D/A Adobe Pro Subscription for County Offices
- \_\_\_ 17. D/A Resolution Authorizing the Acceptance of the 2025 Help America Vote Act (HAVA) Election Security Subgrant
- \_\_\_ 18. D/A Estimate from Wilson Roofing and Construction for Repairs on the Old Jail
- \_\_\_ 19. Discussion on Employee Safety Equipment for Commissioners
- \_\_\_ 20. Discussion on Upcoming Budget Workshop
- \_\_\_ 21. D/A Approve Budget Amendments
- \_\_\_ 22. D/A Approve Work Orders
- \_\_\_ 23. D/A Approve Monthly Reports
- \_\_\_ 24. D/A Approve Treasurer Office Holder Report
- \_\_\_ 25. D/A Approve Commissioners Court Affidavit
- \_\_\_ 26. D/A Review and Pay Bills
- \_\_\_ 27. D/A Pay Salaries and Line Items
- \_\_\_ 28. Adjourn

Open Forum-This particular listing has been included on the agenda to allow public comments and presentations. Citizens may issue comments for topics that do not appear on this agenda. In accordance with existing law, the Court cannot discuss, deliberate or take action on any item or topic that is not so scheduled on this agenda. Public comments requiring action or deliberation of the Court may be scheduled on following regular agendas. All public comments and presentations will be limited to a maximum of 3 minutes. Any handout materials required will be reproduced and furnished by the presenter.

*[Signature]*  
Attest: Amy Fuston, County Clerk



*[Signature]*  
Rank Cogdell, County Judge